



# National Standards for Family-School Partnerships Award Application

(Cover Sheet)

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**Applicant's checklist:**

- \_\_\_ Duplicate this award application cover sheet.
- \_\_\_ Complete the application cover sheet.
- \_\_\_ Compose a typed narrative for each standard for which your PTA unit is applying and save it as a word document.
- \_\_\_ Save the cover sheet and your narrative as one file (i.e. pdf).
- \_\_\_ Keep a copy for your records.
- \_\_\_ Submit **two copies** of the Award Application via email to the following:
  - a) Submission to HCPTA - Send to Courtney Zarrilli [programs@huntsvillepta.org](mailto:programs@huntsvillepta.org)
  - b) Submission to ALPTA - Send to \_\_\_\_\_

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**Award/Standard (check one)**

- |  |   |
|--|---|
| <input type="checkbox"/> I. Welcoming All Families       | <input type="checkbox"/> IV. Speaking Up For Every Child      |
| <input type="checkbox"/> II. Communicating Effectively   | <input type="checkbox"/> V. Sharing Power                     |
| <input type="checkbox"/> III. Supporting Student Success | <input type="checkbox"/> VI. Collaborating with the Community |

School Year: \_\_\_\_\_ School System: \_\_\_\_\_

Grade Division: \_\_\_\_\_ Elementary \_\_\_\_\_ Middle/Junior High \_\_\_\_\_ Secondary/HS  
*(K-8 & K-12 schools must specify the division in which they are applying)*

PTA Unit Name \_\_\_\_\_

President's Name \_\_\_\_\_

President's Address \_\_\_\_\_

City \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name of Person Preparing Application \_\_\_\_\_

Application Preparer's Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

**Instructions:** After completing this application cover sheet, write a narrative that details the program/s conducted under this award category, the goals you wished to achieve with this/these program/s, and the success of your efforts. It is important to use actual measurements in your narrative such as the number of participants, the number of volunteer hours, the number of recipients, etc.

Use no more that two separate pages for your narrative. Use 8.5 x 11 paper, double-spaced. Type the award/standard name at the top of each page. Use a font no smaller than 10 point Times New Roman. Reduced or compressed type will not be accepted.

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**Winners will be announced during the Alabama PTA Convention and during the Huntsville Council of PTAs Awards Banquet both in April.**

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Application Number \_\_\_\_\_ (For Awards Committee use only)